

*You are invited  
to attend ...*

**WEST**  
**GOVERNMENT CONTRACTS**  
**YEAR IN REVIEW**  
**CONFERENCE**

== covering 2010 ==

**February 22–25, 2011**  
Omni Shoreham Hotel  
Washington, D.C.



THOMSON REUTERS

**WEST®**

# THE GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE

## PROGRAM ♦ February 22–25, 2011 ♦ Omni Shoreham Hotel ♦ Washington, D.C.

### Tuesday, February 22 – Ambassador Ballroom

- 1:00 **CONVERGING PROCUREMENT SYSTEMS** ♦ Session 1 - I  
**Jean Heilman Grier** *Senior Procurement Negotiator*  
 Office of the U.S. Trade Representative  
**Allen Green** *Partner*  
 McKenna Long & Aldridge LLP
- 2:00 Break
- 2:20 **BARRIERS TO INTERNATIONAL TRADE IN PROCUREMENT AFTER THE ECONOMIC CRISIS** ♦ Session 2 - I  
**Invited Panelists:**  
**Christopher Yukins**, The George Washington University Law School  
**Robert Anderson**, World Trade Organization  
**Brenda Swick**, McCarthy Tetrault  
**Johannes Schnitzer**, Wolf Theiss  
**Jeffrey Green**, Washington, D.C.  
**Zhao Yang**, International Relations University Beijing
- 3:40 Break
- 4:00 **EXPORT CONTROLS, COMPLIANCE AND NATIONAL SECURITY CONCERNS** ♦ Session 3 - I  
**Andrew Irwin** *Of Counsel*  
 Steptoe & Johnson LLP  
**John Barker** *Partner*  
 Arnold & Porter LLP
- 5:00 End of First Day

### Wednesday, February 23 – Regency Ballroom

- 8:30 **STATUTES & REGULATIONS** ♦ Session 1  
**Michael Schaengold** *Partner*  
 Patton Boggs LLP  
**Rand Allen** *Partner*  
 Wiley Rein LLP
- 10:00 Break
- 10:30 **BIDDING & NEGOTIATION** ♦ Session 2  
**Thomas P. Humphrey** *Partner*  
 Crowell & Moring LLP  
**James J. McCullough** *Partner*  
 Fried, Frank, Harris, Shriver & Jacobson LLP  
**Deneen J. Melander** *Partner*  
 Robbins, Russell, Englert, Orseck, Untereiner & Sauber LLP
- 12:00 Lunch Recess
- 1:30 **CORPORATE COMPLIANCE & ETHICS** ♦ Session 3\*  
**Joseph D. West & Diana G. Richard** *Partners*  
 Gibson, Dunn & Crutcher LLP
- 3:00 Break
- 3:30 **PERFORMANCE PROBLEMS** ♦ Session 4  
**Thomas M. Abbott & Frederic M. Levy** *Partners*  
 McKenna Long & Aldridge LLP
- 5:00 End of Second Day

### Thursday, February 24 – Regency Ballroom

- 8:30 **TERMINATIONS** ♦ Session 5  
**Allan J. Joseph & Neil H. O'Donnell** *Partners*  
 Rogers Joseph O'Donnell
- 10:00 Break
- 10:20 **BID PROTEST OVERVIEW** ♦ Session 6  
**Ralph O. White** *Managing Associate General Counsel*  
 U.S. Government Accountability Office  
**The Honorable Thomas C. Wheeler** *Judge*  
**The Honorable Eric G. Bruggink** *Judge*  
 U.S. Court of Federal Claims
- 12:00 Lunch Recess
- 1:15 **DISPUTES** ♦ Session 7  
**Donald G. Featherstun & Kevin P. Connelly** *Partners*  
 Seyfarth Shaw LLP

- 2:15 Break
- 2:30 **COST & PRICING ISSUES** ♦ Session 8  
**Terry L. Albertson** *Partner*  
 Crowell & Moring LLP  
**Karen L. Manos** *Partner*  
 Gibson, Dunn & Crutcher LLP
- 3:45 Break
- 4:00 **EMERGING POLICY & PRACTICE ISSUES** ♦ Session 9  
**Steven L. Schooner** *Professor of Law*  
 The George Washington University Law School  
**David Berteau** *Senior Advisor & Director*  
 CSIS Defense-Industrial Initiatives Group
- 5:00 End of Third Day

### Friday, February 25 – Regency Ballroom

- 8:00 **INTELLECTUAL PROPERTY IN GOVERNMENT CONTRACTS** ♦ Session 10  
**W. Jay DeVecchio** *Partner*  
 Jenner & Block  
**Fernand A. Lavallee** *Partner*  
 DLA Piper LLP (US)
- 9:15 Break

### Simultaneous Sessions

#### Regency Ballroom

- 9:30 **FRAUD, DEBARMENT & SUSPENSION** ♦ Session 11\*  
**Andy Liu** *Partner*  
**W. Stanfield Johnson** *Senior Counsel*  
 Crowell & Moring LLP
- 10:30 Break
- 10:45 **RISK MITIGATION** ♦ Session 12  
**Agnes P. Dover & Thomas L. McGovern** *Partners*  
 Hogan Lovells
- 11:45 Break
- 12:00 **COMMERCIAL ITEM CONTRACTING** ♦ Session 13  
**Richard P. Rector** *Partner*  
 DLA Piper LLP (US)  
**Kevin P. Mullen** *Partner*  
 Jenner & Block LLP
- 1:00 End of Conference

#### Ambassador Ballroom

- 9:30 **ACCOUNTING & COMPLIANCE** ♦ Session 14  
**James W. Thomas** *Partner*  
 PricewaterhouseCoopers  
**Lawrence S. Rabyne** *Counsel*  
 Defense Contract Management Agency
- 10:30 Break
- 10:45 **MANDATORY DISCLOSURE** ♦ Session 15  
**Stuart B. Nibley & David M. Nadler** *Partners*  
 Dickstein Shapiro LLP
- 11:45 Break
- 12:00 **LABOR & EMPLOYMENT** ♦ Session 16  
**Gilbert J. Ginsburg** *Attorney & Counselor at Law*  
**Daniel B. Abrahams** *Partner*  
 Brown Rudnick LLP
- 1:00 End of Conference

## ABOUT THE CONFERENCE

Since 1965, Federal Publications started each year with an annual private conference for subscribers to review the Government contracts developments of the preceding year. West is continuing that tradition.

Subscribers to selected Government contracts periodicals in print, CD-ROM or through Westlaw Pro receive an invitation to the upcoming Government Contracts Year In Review Conference. Thus, if you subscribe to multiple publications, you will receive as many invitations. If you want to send additional people, you can do so at a special per-person registration price.

We are pleased to invite you to attend our next Government Contracts Year In Review Conference. We hope that you will take advantage of the opportunity and join us in February.

## Registration & Admission

### SUBSCRIBER INFORMATION ◆

Subscribers to the following procurement periodicals published by West in 2010 (in print, CD-ROM format or Westlaw Pro) are entitled to send one person per subscription to the Conference without charge. These periodicals are: The Government Contractor, Briefing Papers, The Nash & Cibinic Report, Government Contracts Citator, Comptroller General's Procurement Decisions, and The Government Contracts Library. Subscribers may also send additional people from the same office for a special per-person registration fee of \$495. The fee for nonsubscribers is \$695.

### HOW TO REGISTER ◆

**Registration Application & Mailing Card**—To register, you must complete and return both the **registration application (panel 1)** and the **mailing card (panel 2)** on the back page of this invitation. Detach them from the invitation and send or fax them to: Nick Lipkowski ◆ Government Contracts Year In Review Conference ◆ West ◆ 1100 13th St., NW, Suite 200 ◆ Washington, DC 20005. Fax: 1.800.292.4330. **Phone registrations will not be accepted.** However, if you have any questions or special requirements, contact Nick Lipkowski at 1.800.922.4330 ext. 28286 or Nick.Lipkowski@thomsonreuters.com.

**Fees**—Checks or credit card information for reduced-rate or nonsubscriber registration fees must accompany your registration application and mailing card. We are unable to bill for such fees.

**Deadlines**—Completed registration applications and mailing cards are due by January 31, 2011. Paid registrations may not be canceled after that date.

### ADMISSION TICKET ◆

Each registrant will receive an admission ticket (mailed within five business days of our receipt of the completed registration application and mailing card). **No one will be admitted to the conference without this ticket.** Please note that Conference Briefs are given only to those who present an admission ticket at the conference (one copy of the Briefs per ticket). Conference Briefs (except those purchased separately) will not be mailed.

### ◆ CONFERENCE BRIEFS

Each conference attendee will receive one copy of the Conference Briefs—containing concise digests of the decisions and other matters discussed at the conference. Those who are unable to attend the conference—or attendees wishing additional copies—may purchase the Conference Briefs for \$80 per copy. Conference Briefs from prior years may be purchased at a discount of \$40 per copy. To order Conference Briefs, use the form at the top of the back page of this invitation.

### ◆ CONFERENCE HOTEL LODGING

Registration for the conference does not include hotel accommodations. The Omni Shoreham Hotel has set aside a block of special-rate guest rooms for conference registrants on a first-request basis, but does not guarantee availability. For reservations, contact the hotel directly using the hotel registration form that accompanies this invitation or by calling the hotel at 1.800.843.6664. The deadline is **January 31, 2011.**

### ◆ DURING THE CONFERENCE

**Seating**—There are no reserved seats. During the last day of the conference, simultaneous sessions will be held in separate meeting rooms. Attendees may choose which of these sessions they wish to attend.

**Recordings**—Sound and video recordings are prohibited.

**Messages**—There are no facilities for delivering telephone messages to attendees, and the use of mobile phones is prohibited during conference sessions.

**Smoking**—There is no smoking in any hotel public space.

**Parking**—Hotel parking facilities are limited, and conference attendees are responsible for parking fees (West does not validate parking).

### ◆ ACCREDITATION ◆

West LegalEdcenter ([www.westlegaledcenter.com](http://www.westlegaledcenter.com)) has applied for a minimum of 20 CLE credits for the conference from numerous state Continuing Legal Education authorities. \*West LegalEdcenter also has applied for ethics credits for Session 3, Corporate Compliance & Ethics, and Session 11, Fraud, Debarment & Suspension. These sessions may not qualify for ethics credits in all states. State-specific information will be provided to participants at the conference.

**WestLegalEdcenter®**

**CPE Credit - Learning Objectives:** To provide participants with practical, working knowledge of all of the latest changes and developments in the laws and procedures involved in contracting with the federal government. Delivery Method: Group Live, Program Level: Overview, Prerequisites: None, Advanced Preparation: None

**Earn up to 24 CPE Credits:** West Professional Development is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education on the National Registry of CPE sponsors. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be sent to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Nashville, TN 37219-2417. Web site: [www.nasba.org](http://www.nasba.org)

**— REGISTRATION INSTRUCTIONS —**

- ◆ Fill out both the registration application (panel 1) and the mailing card (panel 2) below, detach them from this invitation and send them to:

**Government Contracts Year In Review Conference**  
**West ◆ Conference Administrator ◆ 1100 13th St., NW ◆ Suite 200 ◆ Washington, DC 20005 ◆ Fax: 1-800-292-4330 ◆**  
**e-mail: Nick.Lipkowski@thomsonreuters.com**

- ◆ Please include a check (payable to West) or provide credit card information below for any paid attendees.
- ◆ **Phone registrations cannot be accepted.**
- ◆ Please make a copy of your completed form for your records.

**The registration application and mailing card must be received by January 31, 2011.**

<b>2010 CONFERENCE BRIEFS ORDER FORM</b>			
Mail or Fax to: <b>West ◆ Conference Administrator ◆ 1100 13th St., NW ◆ Suite 200 ◆ Washington, DC 20005 ◆ Fax: 1-800-292-4330</b>			
Please send me ___ 2010 GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE BRIEFS for \$80 each (plus sales tax).			
<b>Payment method:</b> <input type="checkbox"/> Amex <input type="checkbox"/> Check <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Acct. # _____			
Expiration Date _____		Phone # _____	Signature _____
Name _____		Billing Address _____	
Mailing Address (if different) _____		City _____	State _____ Zip Code _____

**PANEL 1 ◆ REGISTRATION APPLICATION**

As a recipient of our publications, you are entitled to one admission to the YEAR IN REVIEW CONFERENCE. You may send additional attendees from the same office at a special reduced fee of \$495 per person. Those subscribing to more than one of West's Government contracts periodicals or CD-ROMs should receive a separate invitation for each subscription. **On the lines below, please PRINT CLEARLY your name, phone number (including area code) and e-mail address, as well as that of any paid attendee(s). DO NOT REMOVE LABEL TO THE RIGHT.**



Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

PAID: Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

PAID: Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Payment method:  Check  Visa  Mastercard  Amex  Acct. # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Phone \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CONTACT PERSON: (if different from attendee) \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

**PANEL 2 ◆ MAILING CARD**

**The Government Contracts Year In Review Conference**  
**February 22–25, 2011 ◆ Omni Shoreham Hotel**  
**Washington, D.C.**

- ◆ This mailing card will be returned along with the admission ticket(s) for the person(s) listed on the Registration Application.
- ◆ The admission ticket(s) must be brought to the conference. **NO ONE WILL BE ADMITTED WITHOUT A TICKET.**
- ◆ Registration deadline is January 31, 2011. Paid registrations cannot be canceled after this date.

Name _____ Title _____
Organization _____
Mailing Address _____
City _____ State _____ Zip Code _____

**◆ IMPORTANT ◆**

In this box, type or legibly print the exact name and location to which you wish the admission ticket(s) sent. The box will be used as your address label for sending your ticket(s).