

Professor Ralph C. Nash

&

West, a Thomson Reuters business  
are pleased to invite you to

**THE 2009  
NASH & CIBINIC REPORT  
ROUNDTABLE**

December 3 and 4, 2009  
The Army and Navy Club  
Washington, DC

a special annual government contracts  
symposium presented, without additional charge,  
for subscribers to

**THE NASH & CIBINIC REPORT**

**WEST®**

# THE 2009 N&CR ROUNDTABLE

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December 3–4, 2009 • The Army and Navy Club  
901 17th St., NW • Washington, DC 20006

## PROGRAM

### *Discussion Leaders*

Ralph C. Nash, Vernon J. Edwards,  
and Steven L. Briggerman

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### Thursday, December 3

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8:30 **MANDATORY DISCLOSURE OF CRIMINAL CONDUCT**

**James J. Graham**  
Trial Attorney  
Fraud Section, Criminal Division  
Department of Justice

**Joseph D. West**  
Partner  
Gibson, Dunn & Crutcher LLP

10:00 **Break**

10:30 **ORGANIZATIONAL CONFLICTS OF INTEREST**

**Marcia G. Madsen**  
Partner  
Mayer Brown LLP

**Christopher R. Yukins**  
Associate Professor of Government Contracts Law and  
Co-Director, Government Procurement Law Program  
The George Washington University Law School

12:00 **Luncheon Recess (on your own)**

1:30 **AWARD FEE CONTRACTS**

**John P. Hutton**  
Director, Acquisition & Sourcing  
Management  
Government Accountability Office

3:00 **Break**

3:30 **EVALUATION & SCORING OF PROPOSALS**

**Michael R. Golden**  
Managing Associate General Counsel,  
Procurement Law  
Government Accountability Office

**Barney Klehman**  
Director of Contracting  
Missile Defense Agency  
Department of Defense

5:00 **Adjournment Until Friday**

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### Friday, December 4

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8:30 **INHERENTLY GOVERNMENTAL FUNCTIONS**

**Mathew Blum**  
Associate Administrator  
Office of Federal Procurement Policy

**Gilbert Ginsburg**  
Co-Director  
A-76 Institute, LLP

10:00 **Break**

10:30 **FEDERAL CIRCUIT DECISIONS ON  
GOVERNMENT CONTRACTS**

**Chief Judge Paul R. Michel**  
U.S. Court of Appeals for the Federal Circuit

**Robert K. Huffman**  
Partner  
Akin Gump Strauss Hauer & Feld LLP

**W. Stanfield Johnson**  
Partner  
Crowell & Moring

12:00 **Close Of The Roundtable**

# ABOUT THE ROUNDTABLE

Government contracts is a field that invites discussion. When these discussions are by experts, they are not simply exercises in rhetoric. They are a breeding ground of tangible practical benefits.

But how can you be exposed to such discussions-of-experts? Opportunities are few. Typically, the formal lecture format is used in Government contract seminars—excellent for the concentrated dissemination of large amounts of information but not designed for the interplay of ideas among select cadres of specialists. In recognition of this, THE N&CR ROUNDTABLE has been developed as a special annual symposium conducted—without additional charge—for subscribers to The Nash & Cibinic Report.

The name “Roundtable” describes the character of the symposium...a collegial gathering of procurement professionals seated ‘round a table before a live audience discussing, in six sessions, six topics of current concern with Ralph C. Nash, Vernon J. Edwards, and Steven L. Briggerman. This format provides for free-flowing, candid discussion. In addition, those who attend the Roundtable are given full opportunity, during each of the sessions, to question and challenge the Roundtable members.

Finally, every attendee will receive a Roundtable Portfolio of supporting documents. (The Portfolio is available only at the Roundtable site—copies cannot be mailed.)

## ★ DISCUSSION SESSIONS

Current U.S. Government procurement topics will be analyzed at this 1½-day meeting during discussion sessions led by nationally known procurement experts.

## ★ PRINTED MATERIALS

Each registered attendee receives one copy of the printed Roundtable Portfolio—containing supporting documents relevant to the discussion topics.

## ★ CLE & CPE ACCREDITATION

Although the Roundtable is beneficial to anyone involved in procurement, those attendees who are attorneys or accountants benefit in a special way because West LegalEdcenter has applied for CLE and CPE credit in numerous states for the Roundtable.

## Important Information

### SUBSCRIBER BENEFITS

Subscribers to The Nash & Cibinic Report are entitled to send one person per subscription to the Roundtable. Subscribers may also send additional attendees for a specially discounted fee of \$400 per person, which is half of the full fee of \$800 charged to nonsubscribers.

### HOW TO REGISTER

• **Registration Application & Mailing Card**—You may register by mail or FAX; you cannot register by phone. To register, you must complete and return both the Registration Application (Panel 1) and the Mailing Card (Panel 2) on the back page of this invitation. Detach them from the invitation and send or FAX them to: Conference Administrator/ The Nash & Cibinic Report Roundtable / West, a Thomson Reuters business / 1100 13th Street / Suite 200 / Washington, DC 20005; FAX 1-800-292-4330. If you have any questions, please call the Conference Administrator at 1-800-922-4330, ext. 28286.

• **Deadlines**—We must receive your filled-out Registration Application and Mailing Card by November 17, 2009—and paid registrations may not be canceled after that date.

• **Fees**—Checks for reduced-rate registration fees, if you choose to take advantage of this subscriber benefit, must accompany your Registration Application and Mailing Card. We are unable to bill you for such fees.

### ADMISSION TICKET

Each registrant will receive an Admission Ticket that will be mailed upon our receipt of the filled-in Registration Application and Mailing Card. No one will be admitted to the Roundtable or given a copy of the Roundtable Portfolio without this Ticket. Please note that Portfolios are given only to those who present an Admission Ticket at the Roundtable (one copy of the Portfolio per Ticket). Roundtable Portfolios will not be mailed.

### GETTING TO THE CONFERENCE

The **Army and Navy Club** is located at 901 17th St., NW, on the corner of 17th and I Streets.

• If taking **Metro**, the nearest stops are Farragut West on the **Blue or Orange Lines** or Farragut North on the **Red Line**. For walking directions, consult the street map as you exit the station.

• **From Virginia**, Head north on I-395 to Washington. Cross the 14th Street Bridge. Turn left on I (Eye) Street NW. Turn Right on 17th Street NW at Farragut Square Park. The Club is immediately on the right at 17th and I (Eye) Streets NW.

• **From Baltimore**, Travel south on I-95 to I-495 South. Turn right Exit 22 to Baltimore-Washington Parkway. Turn right to Downtown Washington becomes New York Avenue. Follow New York Avenue to I (Eye) Street NW. Turn Right on I (Eye) Street NW at Farragut Square Park. The Club is immediately on the right at 17th and I Streets NW.

• **Valet Parking** is available at The Army and Navy Club. Attendees are responsible for parking fees. West, a Thomson Reuters business does not validate parking.

### HOTEL LODGING

Registration for the Roundtable does not include hotel accommodations. Hotels near the Roundtable location include (1) Hilton Garden Inn (202/783-7800), (2) Club Quarters (202/463-6400), (3) Renaissance Mayflower Hotel (202/347-3000), (4) Capital Hilton (202/393-1000), (5) Sofitel Lafayette Square (202/730-8800).

### DURING THE CONFERENCE

- **Recordings**—Sound and video recordings are prohibited.
- **Messages**—There are no facilities for delivering telephone messages to attendees.
- **Seating**—There are no reserved seats.
- **Smoking**—Smoking is not allowed in the meeting room.
- **Special Requirements**—Attendees with special requirements should contact the Conference Administrator at 1-800-922-4330, ext. 28286.

## ★ DRESS CODE ★

*The Army and Navy Club requires that gentlemen should wear a coat and a necktie or a suit at all times. Ladies' attire should be of comparable degree of formality as that prescribed for gentlemen. Please note that a Military Uniform is considered formal when it is the prescribed uniform of the day by the respective military services.*

# REGISTRATION INSTRUCTIONS

- ★ Fill out both the Registration Application (Panel 1) and the Mailing Card (Panel 2) below and send

**The Nash & Cibinic Report Roundtable  
West, a Thomson Reuters business  
Conference Administrator  
1100 13th Street, NW, Ste 200  
Washington, DC 20005  
FAX: 1-800-292-4330**

- ★ Be sure to include a check (payable to West) or provide credit card information below for any paid attendees.

- ★ **Phone registrations cannot be accepted.**

- ★ Please make a copy of your completed form for your records.

**Registration Applications and Mailing Cards must be received by Tuesday, November 17, 2009.**

## PANEL 1 REGISTRATION APPLICATION

The subscriber named on the label below—DO NOT REMOVE THE LABEL—is entitled to one (1) admission to THE 2009 NASH & CIBINIC REPORT ROUNDTABLE per subscription to The Nash & Cibinic Report and one (1) copy of the Roundtable Portfolio per subscription to The Nash & Cibinic Report. *Subscribers can send additional attendees at a special reduced ticket cost of \$400 per person.* Subscribers with more than one subscription to The Nash & Cibinic Report receive a separate Roundtable invitation for each subscription. **SUBSCRIBER: On the appropriate lines below, please print clearly the name, phone number (including area code), and e-mail address of the person attending under the subscription admission, as well as the name, phone number, and e-mail address of any paid attendee(s).**

### TICKET FOR SUBSCRIBER:

Name \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

PAID: Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

PAID: Name \_\_\_\_\_ Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Payment method:  Check  Visa  Mastercard  Amex Acct. # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Phone \_\_\_\_\_ Signature \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

CONTACT PERSON: (IF DIFFERENT FROM ATTENDEE) \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## PANEL 2 MAILING CARD

**The 2009 Nash & Cibinic Report Roundtable  
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- ★ This Mailing Card will be returned along with the Admission Ticket(s) for the person(s) listed on the Registration Application.
- ★ The Admission Ticket(s) must be brought to the Roundtable. **NO PERSON WILL BE ADMITTED WITHOUT A TICKET.**
- ★ Registration deadline is November 17, 2009. Paid registrations cannot be canceled after this date.

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

### ★ IMPORTANT ★

Please type or print legibly the exact name and location to which you wish the Admission Ticket(s) sent. The box will be used as the address label for returning the Ticket(s) to you.