

*You are invited
to attend ...*

WEST
GOVERNMENT CONTRACTS
YEAR IN REVIEW
CONFERENCE

== covering 2008 ==

February 17–20, 2009

Omni Shoreham Hotel

Washington, D.C.



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THE GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE

PROGRAM ♦ February 17–20, 2009 ♦ Omni Shoreham Hotel ♦ Washington, D.C.

Tuesday, February 17 — Ambassador Ballroom

- 1:00 **INTERNATIONAL PROCUREMENT: THE ROAD AHEAD** ♦ Session 1 - I
Robert Anderson *Counselor*
 World Trade Organization, Geneva
- 1:20 **CONVERGING PROCUREMENT SYSTEMS** ♦ Session 2 - I
Jean Heilman Grier *Senior Procurement Negotiator*
 Office of the U.S. Trade Representative
Allen Green *Partner*
 McKenna Long & Aldridge LLP
- 2:20 Break
- 2:40 **EUROPEAN PERSPECTIVES** ♦ Session 3 - I
Christopher Yukins
 The George Washington University Law School
Berthold Mitrenga & Wolfgang Renner
 Beiten Burkhardt, Germany
Jerome Grand d'Eson
 Landwell Associates, Paris
Michael Bowsher
 Monckton Chambers, London
Ohad Soudry
 Hammonds, Brussels
- 3:40 Break
- 4:00 **EXPORT CONTROLS, COMPLIANCE AND NATIONAL SECURITY CONCERNS** ♦ Session 4 - I
Andrew Irwin *Special Counsel*
 Steptoe & Johnson LLP
John Barker *Partner*
 Arnold & Porter LLP
- 5:00 End of First Day

Wednesday, February 18 — Regency Ballroom

- 8:30 **STATUTES & REGULATIONS** ♦ Session 1
Marshall J. Doke *Partner*
 Gardere Wynne Sewell LLP
- 10:00 Break
- 10:30 **BIDDING & NEGOTIATION** ♦ Session 2
Thomas P. Humphrey *Partner*
 Crowell & Moring LLP
James J. McCullough *Partner*
 Fried, Frank, Harris, Shriver & Jacobson LLP
Deneen J. Melander *Partner*
 Robbins, Russell, Englert, Orseck, Untereiner & Sauber LLP

- 12:00 Lunch Recess
- 1:30 **CORPORATE COMPLIANCE & ETHICS** ♦ Session 3*
Joseph D. West & Diana G. Richard *Partners*
 Gibson, Dunn & Crutcher LLP
- 3:00 Break
- 3:30 **PERFORMANCE PROBLEMS** ♦ Session 4
Thomas M. Abbott & Frederic M. Levy *Partners*
 McKenna Long & Aldridge LLP
- 5:00 End of Second Day

Thursday, February 19 — Regency Ballroom

- 8:30 **TERMINATIONS** ♦ Session 5
Allan J. Joseph & Neil H. O'Donnell *Partners*
 Rogers Joseph O'Donnell
- 10:00 Break
- 10:20 **BID PROTEST OVERVIEW** ♦ Session 6
Michael R. Golden *Managing Associate General Counsel*
 U.S. Government Accountability Office
The Honorable Thomas Wheeler *Judge*
The Honorable Mary Ellen Coster Williams *Judge*
 U.S. Court of Federal Claims
- 12:00 Lunch Recess
- 1:15 **DISPUTES** ♦ Session 7
Donald G. Featherstun & Kevin P. Connelly *Partners*
 Seyfarth Shaw LLP
- 2:15 Break
- 2:30 **COST & PRICING ISSUES** ♦ Session 8
Terry L. Albertson *Partner*
 Crowell & Moring LLP
Karen L. Manos *Partner*
 Gibson, Dunn & Crutcher LLP
- 3:45 Break
- 4:00 **EMERGING POLICY & PRACTICE ISSUES** ♦ Session 9
Steven L. Schooner *Professor of Law*
 The George Washington University Law School
David Berteau *Senior Advisor & Director*
 CSIS Defense-Industrial Initiatives Group
- 5:00 End of Third Day

Friday, February 20

8:00-9:15 ♦ Regency Ballroom

INTELLECTUAL PROPERTY IN GOVERNMENT CONTRACTS ♦ Session 10
W. Jay DeVecchio *Partner*, Jenner & Block **Fernand A. Lavallee** *Partner*, DLA Piper US LLP

Simultaneous Sessions

Regency Ballroom

- 9:30 **FRAUD, DEBARMENT & SUSPENSION** ♦ Session 11*
Brian C. Elmer & W. Stanfield Johnson *Partners*
 Crowell & Moring LLP
- 10:30 Break
- 10:45 **RISK MITIGATION** ♦ Session 12
Agnes P. Dover & Thomas L. McGovern *Partners*
 Hogan & Hartson
- 11:45 Break
- 12:00 **COMMERCIAL ITEM CONTRACTING** ♦ Session 13
Richard P. Rector *Partner*
 DLA Piper US LLP
Kevin P. Mullen *Partner*
 Cooley Godward Kronish LLP
- 1:00 End of Conference

Ambassador Ballroom

- 9:30 **ACCOUNTING & COMPLIANCE** ♦ Session 14
Joseph A. Barsalona *Partner*
 PricewaterhouseCoopers
Lawrence S. Rabyne *Counsel*
 Defense Contract Management Agency
- 10:30 Break
- 10:45 **GOVERNMENT CONTRACTING FOR UNEXPECTED EVENTS** ♦ Session 15
Stuart B. Nibley *Partner*
 Dickstein Shapiro LLC
- 11:45 Break
- 12:00 **LABOR & EMPLOYMENT** ♦ Session 16
Gilbert J. Ginsburg *Attorney & Counselor at Law*
Daniel B. Abrahams *Partner*
 Brown Rudnick LLP
- 1:00 End of Conference

ABOUT THE CONFERENCE

Since 1965, Federal Publications started each year with an annual private conference for subscribers to review the Government contracts developments of the preceding year. West is continuing that tradition.

Subscribers to selected Government contracts periodicals in print, CD-ROM or through Westlaw Pro receive an invitation to the upcoming *Government Contracts Year In Review Conference*. Thus, if you subscribe to multiple publications, you will receive as many invitations. If you want to send additional people, you can do so at a special per-person registration price.

We are pleased to invite you to attend our next *Government Contracts Year In Review Conference*. We hope that you will take advantage of the opportunity and join us in February.

Registration & Admission

SUBSCRIBER INFORMATION ♦

Subscribers to the following procurement periodicals published by West in 2008 (in print, CD-ROM format or Westlaw Pro) are entitled to send one person per subscription to the Conference without charge. These periodicals are: The Government Contractor, Briefing Papers, The Nash & Cibinic Report, Government Contracts Citator, Comptroller General's Procurement Decisions, and The Government Contracts Library. Subscribers may also send additional people from the same office for a special per-person registration fee of \$295. The fee for nonsubscribers is \$495.

HOW TO REGISTER ♦

Registration Application & Mailing Card—To register, you must complete and return both the **registration application (panel 1)** and the **mailing card (panel 2)** on the back page of this invitation. Detach them from the invitation and send or fax them to: Nick Lipkowski ♦ Government Contracts Year In Review Conference ♦ West ♦ 1100 13th St., NW, Suite 200 ♦ Washington, DC 20005. Fax: 1.800.292.4330. **Phone registrations will not be accepted.** However, if you have any questions or special requirements, contact Nick Lipkowski at 1.800.922.4330 ext. 28286 or Nick.Lipkowski@thomsonreuters.com.

Fees—Checks or credit card information for reduced-rate or nonsubscriber registration fees must accompany your registration application and mailing card. We are unable to bill for such fees.

Deadlines—Completed registration applications and mailing cards are due by February 2, 2009. Paid registrations may not be canceled after that date.

ADMISSION TICKET ♦

Each registrant will receive an admission ticket (mailed within five business days of our receipt of the completed registration application and mailing card). **No one will be admitted to the conference without this ticket.** Please note that Conference Briefs are given only to those who present an admission ticket at the conference (one copy of the Briefs per ticket). Conference Briefs (except those purchased separately) will not be mailed.

♦ ACCREDITATION ♦

West LegalEdcenter (www.westlegaledcenter.com) has applied for a minimum of 18 CLE credits for the conference from numerous state Continuing Legal Education authorities. *West LegalEdcenter also has applied for ethics credits for Session 3, Corporate Compliance & Ethics, and Session 11, Fraud, Debarment & Suspension. State-specific information will be provided to participants at the conference.

WestLegalEdcenter®

♦ CONFERENCE BRIEFS

Each conference attendee will receive one copy of the Conference Briefs—containing concise digests of the decisions and other matters discussed at the conference. Those who are unable to attend the conference—or attendees wishing additional copies—may purchase the Conference Briefs for \$80 per copy. Conference Briefs from prior years may be purchased at a discount of \$40 per copy. To order Conference Briefs, use the form at the top of the back page of this invitation.

♦ CONFERENCE HOTEL LODGING

Registration for the conference does not include hotel accommodations. The Omni Shoreham Hotel has set aside a block of special-rate guest rooms for conference registrants on a first-request basis, but does not guarantee availability. For reservations, contact the hotel directly using the hotel registration form that accompanies this invitation or by calling the hotel at 1.800.843.6664. The deadline is **February 1, 2009.**

♦ DURING THE CONFERENCE

Seating—There are no reserved seats. During the last day of the conference, simultaneous sessions will be held in separate meeting rooms. Attendees may choose which of these sessions they wish to attend.

Recordings—Sound and video recordings are prohibited.

Messages—There are no facilities for delivering telephone messages to attendees, and the use of mobile phones is prohibited during conference sessions.

Smoking—There is no smoking in any hotel public space.

Parking—Hotel parking facilities are limited, and conference attendees are responsible for parking fees (West does not validate parking).

CPE Credit - Learning Objectives: To provide participants with practical, working knowledge of all of the latest changes and developments in the laws and procedures involved in contracting with the federal government. Delivery Method: Group Live, Program Level: Overview, Prerequisites: None, Advanced Preparation: None

Earn up to 21 CPE Credits: Thomson University, Thomson Corporation is registered with the National Association of State Boards of Accountancy (NASBA) as a sponsor of continuing professional education on the National Registry of CPE sponsors. State boards of accountancy have final authority on the acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be sent to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Nashville, TN 37219-2417. Web site: www.nasba.org

— REGISTRATION INSTRUCTIONS —

- ◆ Fill out both the registration application (panel 1) and the mailing card (panel 2) below, detach them from this invitation and mail or fax them to:

Government Contracts Year In Review Conference

West ◆ Conference Administrator ◆ 1100 13th St., NW ◆ Suite 200 ◆ Washington, DC 20005 ◆ Fax: 1-800-292-4330

- ◆ Please include a check (payable to West) or provide credit card information below for any paid attendees.
- ◆ **Phone registrations cannot be accepted.**
- ◆ Please make a copy of your completed form for your records.

The registration application and mailing card must be received by February 2, 2009.

2008 CONFERENCE BRIEFS ORDER FORM

Mail or Fax to: **West ◆ Conference Administrator ◆ 1100 13th St., NW ◆ Suite 200 ◆ Washington, DC 20005 ◆ Fax: 1-800-292-4330**

Please send me _____ 2008 GOVERNMENT CONTRACTS YEAR IN REVIEW CONFERENCE BRIEFS for \$80 each (plus sales tax).

Payment method: Amex Check Visa Mastercard Acct. # _____

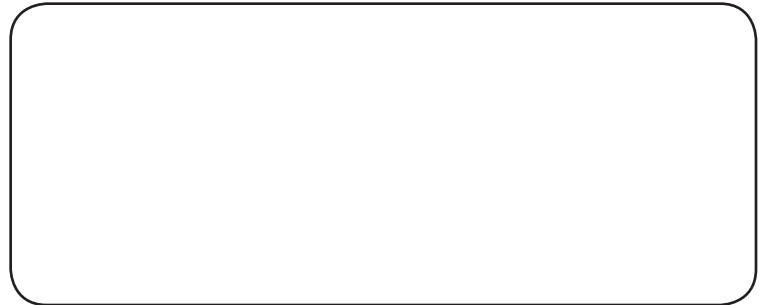
Expiration Date _____ Phone # _____ Signature _____

Name _____ Billing Address _____

Mailing Address (if different) _____ City _____ State _____ Zip Code _____

PANEL 1 ◆ REGISTRATION APPLICATION

The subscriber named on the label to the right—DO NOT REMOVE LABEL—is entitled to one admission to YEAR IN REVIEW CONFERENCE and may send additional attendees from the same office at a special reduced fee of \$295 per person. Those subscribing to more than one of West Government contracts periodicals or CD-ROMs receive a separate invitation for each subscription. **SUBSCRIBER: On the lines below, please PRINT CLEARLY your name, phone number (including area code) and e-mail address, as well as that of any paid attendee(s).**



Name _____ Phone _____ e-mail _____

PAID: Name _____ Phone _____ e-mail _____

PAID: Name _____ Phone _____ e-mail _____

Payment method: Check Visa Mastercard Amex Acct. # _____

Expiration Date _____ Phone _____ Signature _____

Billing Address _____

City _____ State _____ Zip _____

CONTACT PERSON: (if different from attendee) _____

Phone _____ e-mail _____

PANEL 2 ◆ MAILING CARD

**The Government Contracts Year In Review Conference
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Washington, D.C.**

- ◆ This mailing card will be returned along with the admission ticket(s) for the person(s) listed on the Registration Application.
- ◆ The admission ticket(s) must be brought to the conference. **NO ONE WILL BE ADMITTED WITHOUT A TICKET.**
- ◆ Registration deadline is February 2, 2009. Paid registrations cannot be canceled after this date.

Name _____	Title _____
Organization _____	
Mailing Address _____	
City _____	State _____ Zip Code _____



◆ IMPORTANT ◆

In this box, type or legibly print the exact name and location to which you wish the admission ticket(s) sent. The box will be used as your address label for sending your ticket(s).